**Board of Selectmen** Extension 109 Town Administrator Extension 109 Town Accountant Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 Board of Assessors Extension 111 Land Use Office Extension 117 **Town Planner** Extension 121 **Conservation Agent** Extension 115



Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

Animal Control

### **TOWN OF ASHBURNHAM**

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Phone (978) 827-4100 Fax: (978) 827-4105

# BOARD OF ASSESSORS Meeting Agenda For July 13, 2016 at 5:00pm Assessor's Office Town Hall, 32 Main Street

# **Open Meeting:**

Approve: Minutes for June 8, 2016

# Board to Sign the following:

- Motor Vehicle Abatements for Month of June 2016
- Bills Payable-RRG & Vision

### **New Business:**

Review Chapter Land Applications

# Update from RRG

Status of research parcels Map 6/Parcel 34 and Map 9/Parcel 14 (in progress)

## Other Business if any:

Next Meeting will be August 10, 2016

### **Adjourn**